

PRAISE

**PUBLICATION
& DEADLINE
DATES**

THE OFFICIAL ELECTRONIC PUBLICATION OF THE SOUTHWESTERN REGION

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**ENTRIES
DUE
BY THE
23RD
OF EACH
MONTH**

FEBRUARY						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29						

MARCH						
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14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

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**PRAISE
ELECTRONIC
NEWSLETTER
WILL BE
E-MAILED
ON OR
BEFORE
THE 1ST OF
EVERY
MONTH**

APRIL						
S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
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MAY						
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30	31					

JUNE						
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JULY						
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AUGUST

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SEPTEMBER

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5	6	7	8	9	10	11
12	13	14	15	16	17	18
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OCTOBER

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24	25	26	27	28	29	30
31						

NOVEMBER

S	M	T	W	T	F	S
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28	29	30				

DECEMBER

S	M	T	W	T	F	S
			1	2	3	4
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19	20	21	22	23	24	25
26	27	28	29	30	31	

REQUIREMENTS FOR SUBMITTING ENTRIES:

Please **E-MAIL** articles, news releases, announcements, etc. All files should be typed using any Microsoft Office products, or directly into e-mail.

Photos should be scanned at NO MORE than 200 dpi (dots per inch), and saved as **JPG**, TIFF, GIF, or BMP files. Remember to include names and titles of all people in the photo. Please be as detailed and specific as possible about photo information.

If you are mailing entries that will require typing or scanning, they must be received before the 15th of every month. When possible, please submit all information in type-written form, otherwise please print clearly. If you are sending photos that will need to be returned, please include a self-addressed stamped envelope, and your picture(s) will be returned to you immediately.

See next page for contact information.

**CONTACT
INFO**

SEND IN YOUR "SHOUT OF PRAISE"

**MAKE SURE YOUR CHAPTER
EVENTS ARE LISTED IN PRAISE**

**PLEASE SEND ARTICLES,
ANNOUNCEMENTS, NEWS
RELEASES, AND PHOTOS TO BRO.
MARK A. CRUSE.**

**ALSO, PLEASE SEND CHAPTER
MAILING ADDRESSES, WEB-SITE
ADDRESS, MEMBERSHIP E-MAIL
ADDRESSES, AND ALL OTHER
CHAPTER CONTACT
INFORMATION.**

Bro. Mark A. Cruse

Address

**45 S. 86th Street
Belleville, IL 62223**

Phone Numbers

**618-332-5294 - WORK
618-332-0538 - FAX
618-410-6220 - CELL**

E-mail Address

Macruse4@aol.com

REMEMBERING WHY WE BECAME SIGMA MEN

**In 100 words or less,
please explain why you
decided to become a
member of Phi Beta
Sigma Fraternity, Inc.**

All entries will eventually be published in the newsletter. When sending your response, please include:

- Full name
- Chapter initiated
- Date initiated
- College or University
- Photo (if possible)

