

2025 Regional Award Guidelines

PURPOSE OF GUIDE AND SUBMITTING ANNUAL REPORT

- To provide detail for chapters on presenting the formal Annual Report to respective Regional Office and Corporate Headquarters as adopted by the General Board during its February 2009 General Board meeting.
- To provide symmetry and alignment with the recently adopted *Chapter Operating Standards and Awards, Recognition Process*.
- To provide revision and clarification of Chapter reports process approved during Houston Conclave 1973.
- The annual report also serves as a tool in supporting the results of the annual chapter assessment.

POLICY STATEMENT:

As per Fraternity's constitution, all Chapters are required to submit a formal chapter report on an annual basis. Chapters will be required to report in the following 5 focused areas:

- Scholarship and Academic Achievement
- Program Implementation and Reporting
- Membership Growth and Retention
- Chapter Operations
- Risk Management

REQUIRED SUBMISSION PERIOD:

All chapters are required to submit an annual report to the office of the Regional Director by February 19, 2025. The report will cover the chapters' activities for the year just concluded (January 1st through December 31st of 2024). Each Regional Director is required to submit to the Corporate Headquarters for the International Standards and Awards Committee Review; the chapter report information of who turned in their chapter report to them, so it may reflect the same as headquarters.

- > During a Conclave year, all Regional Directors are responsible for submitting the Regional Outstanding chapters for both alumni and collegiate by May 9th of that year to the International Standards and Awards Committee Chairman and the International Executive Director via email.
- > During a non-Conclave year, all Regional Directors are responsible for submitting the Regional Outstanding chapters for both alumni and collegiate by the conclusion of your Regional Conference to the International Standards & Awards Committee Chairman and the International Executive Director via email.





ACCOUNTABILITY:

All Chapters are mandated to submit an Annual Chapter Report. Chapters who fail to present Annual Report may be suspended and/or fined by their Regional Director.

EVALUATION:

The annual report will be reviewed by the respective Regional Director and evaluated by each region's Standard and Awards Committee and the International Standard and Awards Committee.

DEVELOPING THE ANNUAL CHAPTER REPORT:

- 1. Prepare a professional cover, which includes the name of your chapter, your region, College or University, City where chapter is located.
- 2. Ensure first page includes chapter address, officers and contact information, and chapters' email address.
- 3. Include Summary Report of Chapter Self-Assessment Results.
- 4. Utilize your results of the Chapter Self-Assessment Tool to report in each of the following categories:

a. Scholarship and Academic achievement

In this section, provide academic demographics. For example, undergraduate should list cumulative GPA and alumni chapters discuss academic performance of chapters you advise. Alumni Chapters are to share learning opportunities and special presentations that took place in chapter meetings. Alumni chapters are to also provide academic demographical information as presented in the self-assessment.

b. Program Implementation and Reporting

In this section the chapter is able to provide documentation on implementing Fraternity programs. The chapter is encouraged to add action photos that support documentation. The chapter should also provide a summary and accountability of community service hours.

c. Membership Growth and Retention

In this section, chapters are to provide a chapter roster, which includes contact information for each member. Include total active brothers, newly initiated brothers, reinstated brothers, and transferred brothers from collegiate to alumni chapters as well as other transfers. Alumni chapters indicate career or business industry/title. Collegiate chapters, indicate classification and your career goals. Chapters are to share membership growth and strategies as well as outcomes/results of those goals and strategies.







d. Chapter Operations

This section allows the chapter to share a complete operations assessment of chapter. Use the standards included in the Chapter Self-Assessment Tool to lead your discussions.

e. Risk Management

In this section the chapter can report and document chapter risk management procedures.

OTHER REPORTING NOTES:

- The report is to be uploaded via OneDrive in PDF format.
- At least one PIA for each of the three national programs should be included in the chapter report and for each individual award (PIA must be present with submission!)

IMPORTANT NOTE

All Chapter Reports are to be UPLOADED to the portal by February 19th to be considered for the Regional Outstanding Chapter Award and International Model Chapter Consideration. To be considered for the individual awards all submissions must be UPLOADED to the portal by February 19, 2025.

The interview and chapter display table will be done virtually.

The awards committee will be in contact with eligible chapters by March 1st.





Outstanding Regional Collegiate Chapter

This chapter will be judged on the following criteria:

- Final score of Chapter Awards and Recognition Audit Report with Regional Director's recommendation.
- Annual Chapter Report submitted by required deadline.
- Degree of participation in Sigma International Programs. (one award for each of the seven (7) chapter levels).

Outstanding Regional Alumni Chapter

This chapter will be judged on the following criteria:

- Final score of Chapter Awards and Recognition Audit Report with Regional Director's recommendation.
- Annual Chapter Report submitted by required deadline and procedures.
- Degree of participation in Sigma International Programs. (one award for each of the seven (7) chapter levels).

The Charles I. Brown Memorial Award

"The Charles I. Brown Memorial Award" is to keep before the brotherhood and the public the accomplishments and deeds of Brother Charles I. Brown, only founder of the fraternity from the Southwestern Region to charter a chapter in the region, and to recognize the personal achievements of the collegiate brother in the region who has done the most during the past year to "speed our cause on its way".

The Argel Oatis Sigma Man of the Year Award

"The Argel Oatis Sigma Man-of-the-Year Award" is to make known to the brotherhood and the public the personal achievements and service to community and humanity of the brother in the region who has done the most during the past year to "speed our noble cause on its way."

The George Washington Carver Education Award

"The George Washington Carver Education Award" is to keep before the brotherhood and the public the accomplishments and deeds of Brother George Washington Carver, Member, Distinguished Service Chapter. Dr. Carver was a world-renowned agricultural scientist and





teacher, who almost single-handedly saved the post-Civil War agricultural economy of the South. Dr. Carver made more than 300 products from peanuts and 100 or so from the sweet potato, and by doing so he revolutionized the agriculture of the South and improved the nutrition of mankind. Another purpose of the award is to recognize the service to community and the personal achievements of the brother in the region who has done what Brother Carver suggested: Learn to do common things uncommonly well; and kept in mind that anything that helps fill a dinner pail is valuable.

The John T. Thornton Bigger and Better Business Memorial Award

"The John T. Thornton Bigger and Better Business Memorial Award" is to keep before the brotherhood and the public the accomplishments and deeds of Brother John T. Thornton, the first Sigma from the Southwestern Region to become a Life Member of the fraternity. In Kansas City,

Brother Thornton was a member of Alpha Delta Sigma Chapter, well-known educator, charter member of the Board of Directors of Douglass State Bank, real estate developer, successful businessman and owner of the Parkview Hotel. In the late forties and early fifties, the Parkview Hotel was the largest and finest hotel for blacks in Kansas City. The 1948 SW Regional Conference was held in the Parkview Hotel. Another purpose of the award is to recognize the service to community and the personal and corporate achievements of an individual(s) or organization in business for profit.

Collegiate Chapter with the Highest GPA

Collegiate Brother with the Highest GPA

The Ulysses S. McPherson Athletic Award

"The Ulysses S. McPherson Athletic Award" is to keep before the brotherhood and the public the accomplishments and deeds of Brother Ulysses S. McPherson, Member, Distinguished Service Chapter. For many years, Brother Dr. McPherson distinguished himself as a winning head football coach, and competent athletic director at a number of colleges and universities across the country. In the collegiate sports world, "Mac" was known as "the tough coach who made athletes". Brother McPherson is the fraternity's first National Athletic and Sports Commissioner. Another purpose of the award is to recognize the service to community, and the personal achievements of the brother in the region who has excelled exceedingly in collegiate athletics and sports.







The Daniel McDaniels Educator of the Year Award

"The Daniel McDaniels Educator-of-the-Year Award" is to keep before the brotherhood and the public the accomplishments and deeds of Brother Dr. Daniel McDaniels. Brother McDaniels is a charter member of Zeta Omicron Sigma Chapter, Life Member, and recipient of many Sigma service awards. He is a well-known and respected educator in the Kansas City, Missouri School District. Colleagues of "Mac" cite him for being "a teacher who can get students to achieve". Another purpose of the award is to recognize the service to community and the personal achievements of the individual in the region who has done the most to help youngsters and students learn the things they should; excel to their highest potential and has helped to maintain a quality education program.

The Best Education Program Award

"The Best Education Program Award" is to keep before the public the fact that Phi Beta Sigma

Fraternity has been concerned about public quality education for all people of these United States, scholastic achievement and career development since 1920, make known to the nation, especially this region of the country, the things that Phi Beta Sigma are doing now to advance the cause of excellence in education, and to honor and give recognition to the chapter in the region that has sponsored the most outstanding Education/Scholarship Program during the past year.

The Best Bigger & Better Business Program Award

"The Best Bigger and Better Business Program Award" is to keep before the public the fact that Phi Beta Sigma Fraternity has been concerned about minority and small businesses since 1925, make known to the nation, especially this region of the country, the things that Phi Beta Sigma are doing now to advance the causes of minority enterprises, and to honor and give recognition to the chapter in the region that has sponsored the most outstanding Bigger and Better Business program during the past year.

The Best Social Action Program Award

"The Best Social Action Program Award" is to keep before the public the awareness that Phi Beta Sigma Fraternity has been concerned about first-class citizenship, equal employment opportunities, fair/open housing, segregated schools, civil rights and social change for blacks and other minorities since 1934, make known to the nation, especially this region of the country, the things that Phi Beta Sigma Fraternity are doing now to advance

the cause of "liberty and justice for all," and to honor and give recognition to the chapter in the region that has sponsored the most outstanding Social Action Program during the past year.







The Edward Jordan Advisor of the Year Award

"The Advisor of the Year Award" is to keep before the brotherhood and the public the accomplishments and deeds of the Advisor who have excelled with his collegiate chapter(s) in the Southwestern Region. Also, to recognize the personal achievements of the alumni brother who has done the most during the past year to "speed our cause on its way."

John Lewis Good Trouble Award





"THE CHARLES I. BROWN SIGMA MAN OF THE YEAR AWARD"

| The | The Purpose ⇒ "The Charles I. Brown Sigma Man of the Year Award" is to keep before the the public the accomplishments and deeds of Brother Charles I. Brown, of fraternity from the Southwestern Region to charter a chapter in the region the personal achievements of the collegiate brother in the region who has do the past year to "speed our cause on its way". | | | | |
|------|---|---|----------|---------------------------|--|
| Selo | ection Criteria ⇒ | The selection of the collegiate brother to receive "The Charles I. Brown will be determined by an evidential point system as follows: | Memorial | Award | |
| Inst | tructions: Place an "X" next to | o the point value if you meet that criterion. Total your points below! | POINT | \mathbf{s} \Downarrow | |
| 1 | Active brother and financial m | nember for two (2) years. | 5 | | |
| 2 | Honor Student (general schola | stic average of "B plus" or its equivalent). | 10 | | |
| 3 | National headquarters assessm | nent paid in full. | 12 | | |
| 4 | President or Past President of | a chapter. | 5 | | |
| 5 | Over the past two (2) years ha | s helped to charter a chapter | 10 | | |
| 6 | Over the past two (2) years ha | s helped to reactivate a chapter | 10 | | |
| 7 | During the past two (2) years organizations | wrote a news article or story that promoted the Fraternity or Greek-letter | 10 | | |
| 8 | Authored a feature article in | "The Crescent Magazine and/or The Regional Magazine "The Praise". | 5 | | |
| 9 | Special recognition or an awar | rd from a National President of Phi Beta Sigma Fraternity, Inc. | 6 | | |
| 10 | Special recognition by a Conc | lave. | 8 | | |
| 11 | Member of Who's Who | | 8 | | |
| 12 | President of the student body, | Pan-Hellenic Council, IFC, Black Student Union, etc. | 10 | | |
| 13 | Special recognition from a dep | partment or school of his college or University. | 8 | | |
| 14 | Special recognition from the College or University. | President, Chancellor or Vice Chancellor of his | 8 | | |
| 15 | Special recognition from the S | GA/Student Council, Pan-Hellenic Council, IFC | 8 | | |
| 16 | Special recognition from an ho | onor society. | 9 | | |
| 17 | Special recognition from the M | Mayor or City Council of his college town. | 8 | | |
| 18 | Special recognition from a cou | unty, state or federal elected official. | 8 | | |
| 19 | Special recognition from the s | chool media, local media, trade journals. | 9 | | |
| 20 | Elected regional officer or pas | t elected regional officer. | 5 | | |
| 21 | Appointed officer or past-appo | ointed officer of the region. | 5 | | |
| 22 | Chapter or past Chapter "Man | of the Year". | 6 | | |
| 23 | Appointed or past appointed n | ational officer of the fraternity. | 7 | | |
| | | | 1 | | |



Special recognition from the State, Regional, or National Officer.

Chapter has completed all (6) of the National mandates according to the CSAF.

Letter of endorsement from your Chapter

25

26

TOTAL



5 5

10

"THE GEORGE WASHINGTON CARVER EDUCATION AWARD"

| The Purpose ⇒ | "The George Washington Carver Education Award" is to keep before the brotherhood and the public the accomplishments and deeds of Brother George Washington Carver, Member Distinguished Service Chapter. Dr. Carver was a world-renowned agricultural scientist and teacher, who almost single-handedly saved the post-Civil War agricultural economy of the South. Dr. Carver made more than 300 products from peanuts and 100 or so from the swee potato, and by doing so he revolutionized the agriculture of the South and improved the nutrition of mankind. Another purpose of the award is to recognize the service to community and the personal achievements of the brother in the region who has done what Brother Carve suggested: Learn to do common things uncommonly well; and kept in mind that anything that helps fill a dinner pail is valuable. |
|----------------------|--|
| Selection Criteria ⇒ | The selection of the brother to receive "The George Washington Carver Education Award" will be determined by an evidential point system as follows: |

| Ins | tructions: Place an "X" next to the point value if you meet that criterion. Total your points below! | POINTS | \downarrow |
|-----|---|--------|--------------|
| 1 | Active brother and financial member for two (2) years. | 5 | |
| 2 | Honor Student (general scholastic average of "B plus" or its equivalent). | 10 | |
| 3 | Pursuing a baccalaureate, master, or doctorate degree in agriculture and/or majors associated with agriculture, and food and nutrition. | 12 | |
| 4 | National headquarters assessment paid in full. | 12 | |
| 5 | President, Past President of his chapter. | 5 | |
| 6 | Life Member or subscribing Life Member. | 12 | |
| 7 | Authored a feature article in "The Crescent" Magazine and/or Regional Magazine "The Praise". | 5 | |
| 8 | Member of Who's Who. | 8 | |
| 9 | President of the student body, Pan-Hellenic Council, IFC, Black Student Union, etc. | 8 | |
| 10 | Special recognition from a department or school of his college or university. | 8 | |
| 11 | Special recognition from the president of his college or university. | 8 | |
| 12 | Special recognition from the SGA/Student Council, Pan-Hellenic Council, IFC, etc. | 8 | |
| 13 | Special recognition from an honor society. | 9 | |
| 14 | Special recognition from the Mayor or City Council of his college town. | 8 | |
| 15 | Special recognition from a county, state or federal official. | 8 | |
| 16 | Special recognition from the school media, local media, national media, trade and professional journals. | 9 | |
| 17 | Chapter or past chapter "Man-of-the-Year". | 6 | |
| 18 | Special recognition by a state, regional or national officer. | 5 | |
| 19 | Special recognition or an award from a National President. | 6 | |
| 20 | Special recognition by a Conclave. | 8 | |
| 21 | Letter of endorsement from your chapter | 5 | |
| 22 | Chapter has completed the National Education mandates according to the CSAF. | 10 | |
| TO | TAL | | |







"THE JOHN T. THORNTON BIGGER AND BETTER BUSINESS MEMORIAL AWARD"

| nstructions: Place an "X" next to the point value if you meet that criterion. Total your points below! POINTS ↓ | | | |
|---|---|--|--|
| Selection Criteria ⇒ The selection of the brother to receive "The John T. Thornton Bigger and Better Busin Memorial Award" will be determined by an evidential point system as follows: | | | |
| The Purpose ⇒ | "The John T. Thornton Bigger and Better Business Memorial Award" is to brotherhood and the public the accomplishments and deeds of Brother John first Sigma from the Southwestern Region to become a Life Member of Kansas City, Brother Thornton was a member of Alpha Delta Sigma Cha educator, charter member of the Board of Directors of Douglass State developer, successful businessman and owner of the Parkview Hotel. In the early fifties, the Parkview Hotel was the largest and finest hotel for black. The 1948 SW Regional Conference was held in the Parkview Hotel. Anoth award is to recognize the service to community and the personal and corpor of an individual or organization in business for profit." | n T. Thornt the fraterr upter, well- Bank, real ne late fort is in Kansa ner purpose | on, the ity. I know estates and s City |

| | Memoriai Award will be determined by an evidential point system as follow | |
|------|--|-----------------|
| Inst | tructions: Place an "X" next to the point value if you meet that criterion. Total your points below! | POINTS ↓ |
| 1 | Active brother and financial member for two (2) years. | 5 |
| 2 | National headquarters assessment paid in full. | 12 |
| 3 | Life Member or subscribing Life Member. | 12 |
| 4 | President, Past President of his chapter. | 5 |
| 5 | State, regional or national officer. | 8 |
| 6 | Licensed entrepreneur. | 10 |
| 7 | Licensed and legally operated enterprise. | 10 |
| 8 | Netted a profit last year. | 10 |
| 9 | Increased sales more than twenty-five percent (25%) last year. | 10 |
| 10 | Capital improvements, equipment purchases, additions to rolling stock and inventories totaled more than \$5,000.00 last year. | 10 |
| 11 | Advertising cited for "good taste". | 10 |
| 12 | Recognized by community leaders and the media as being an asset to the community. | 10 |
| 13 | Recognized by the local business community as being an enterprise that has made significant strides over the past several years. | 5 |
| 14 | Contributed one thousand dollars (\$1,000) or more to a Phi Beta Sigma Bigger and Better Business Program. (The contribution could have been in a scholarship(s), cash donation, serviced-in-kind, etc. | 12 |
| 15 | Contributed five hundred dollars (\$500.00) or more to a Phi Beta Sigma Bigger and Better Business Program. (The contribution could have been in a scholarship(s), cash donation, serviced-in-kind, etc. | 5 |
| 16 | Special recognition from the Mayor or City Council. | 8 |
| 17 | Special recognition from a country, state or federal official. | 8 |
| 18 | Authored an article about business that was published in a newspaper or magazine. | 10 |
| 19 | National officer of a 500 member or more organization. | 10 |
| 20 | Special recognition by a chapter (s). | 5 |
| 21 | Letter of endorsement from your chapter. | 5 |







| 22 | Has an account with Phi Beta Sigma National Credit Union. | 5 | |
|----|---|----|--|
| 23 | Pursuing a baccalaureate, master, or doctorate degree in business, accounting, and finance. | 12 | |
| 24 | Special recognition by a state, regional or national director of Bigger and Better Business. | 5 | |
| 25 | Special recognition by the U. S. Small Business Administration, other federal agencies and departments. | 10 | |
| 26 | Special recognition by a Governor or The President of the United States | 14 | |
| 27 | Special recognition or an award from a National President of Phi Beta Sigma | 6 | |
| 28 | Special recognition by a Conclave. | 8 | |
| 29 | Chapter has completed the National Bigger & Better Business mandates according to the CSAF. | 10 | |
| TO | TAL | | |







Collegiate Chapter with the Highest GPA

The submission requirement is a chapter grade report must be emailed to Brandon Hill (brandonhill1914@gmail.com) from the chapter's campus Office of Greek Life no later than March 19, 2025.

Collegiate Brother with the Highest GPA

The submission requirement is the eligible brother must submit an OFFICIAL Transcript to the Awards Committee by March 19, 2025.







"THE ULYSSES S. MCPHERSON ATHLETIC AWARD"

| The | e Purpose ⇒ | "The Ulysses S. McPherson Athletic Award" is to keep before the brotherhood the accomplishments and deeds of Brother Ulysses S. McPherson, Member Service Chapter. For many years, Brother Dr. McPherson distinguished him head football coach, and competent athletic director at a number of colleges across the country. In the collegiate sports world, "Mac" was known as "the made athletes". Brother McPherson is the fraternity's first National Ath Commissioner. Another purpose of the award is to recognize the service to the personal achievements of the brother in the region who has excelled collegiate athletics and sports". | er, Disting self as a was and univertough coaculetic and communit | uished inning ersities ch who Sports cy, and | | | |
|------|---|--|---|--|--|--|--|
| Sele | Selection Criteria ⇒ The selection of the brother to receive "The Ulysses S. McPherson Athletic Award" will be determined by an evidential point system as follows: | | | | | | |
| Inst | tructions: Place an "X" next to | the point value if you meet that criterion. Total your points below! | POINT | ' S ↓ | | | |
| 1 | Active brother and financial m | nember for two (2) years. | 5 | | | | |
| 2 | Honor student (general schola | stic average of "B plus" or its equivalent). | 10 | | | | |
| 3 | In school on an athletic schola | rship. | 8 | | | | |
| 4 | Captain of a team. | | 9 | | | | |
| 5 | Co-captain of a team. | | 7 | | | | |
| 6 | Member, All-Star Team. | | 8 | | | | |
| 7 | Member, All-Conference Tear | n; All-American Team. | 9 | | | | |
| 8 | "Most Valuable Player" awa | rds. | 10 | | | | |
| 9 | National headquarters assessm | ent paid in full. | 12 | | | | |
| 10 | President or Past-President of | a chapter. | 5 | | | | |
| 11 | Authored a feature article in Magazine. | "The Crescent" Magazine or The Regional Magazine "The Praise" | 5 | | | | |
| 12 | Member of Who's Who | | 8 | | | | |
| 13 | Featured on the cover of a mag | gazine. | 10 | | | | |
| 14 | Participated in Olympic trial | S. | 10 | | | | |
| 15 | Member, Olympic Team. | | 12 | | | | |
| 16 | Special recognition from a dep | partment or school of his college or university. | 8 | | | | |
| 17 | Special recognition from the | President or Chancellor or Vice Chancellor of the college or university. | 8 | | | | |
| 18 | Special recognition from the S | GA/Student Council, Pan-Hellenic Council, IFC, etc. | 8 | | | | |
| 19 | Special recognition by a sports | s organization or sportswriter(s). | 8 | | | | |
| 20 | Special recognition by the sch | ool media, local media, national media, and sports magazines. | 8 | | | | |
| 21 | Chapter or past chapter "Man- | of-the-Year". | 6 | | | | |
| 22 | Special recognition by a state, | regional or national officer. | 5 | | | | |
| 23 | Special recognition or an awar | rd from a National President. | 6 | | | | |
| 24 | Special recognition by a Conc | lave. | 8 | | | | |
| 25 | Letter of endorsement from hi | s chapter. | 5 | | | | |



TOTAL



"THE DANIEL MCDANIELS EDUCATOR-OF-THE-YEAR AWARD"

| The | "The Daniel McDaniels Educator-of-the-Year Award" is to keep before the the public the accomplishments and deeds of Brother Dr. Daniel McDaniels is a charter member of Zeta Omicron Sigma Chapter, Life Mem of many Sigma service awards. He is a well-known and respected educator in Missouri School District. Colleagues of "Mac" cite him for being "a tead students to achieve". Another purpose of the award is to recognize the serviand the personal achievements of the individual in the region who has done youngsters and students learn the things they should; excel to their highest helped to maintain a quality education program". | | | |
|------|---|---|-------|---------------------------|
| Sele | The selection of the brother to receive "The Daniel McDaniels Educator-of-will be determined by an evidential point system as follows: | | | |
| Inst | ructions: Place an "X" ne | ext to the point value if you meet that criterion. Total your points below! | POINT | \mathbf{s} \Downarrow |
| 1 | Active brother and finance | ial member for three (3) years. | 5 | |
| 2 | National headquarters ass | essment paid in full. | 12 | |
| 3 | Life Member or subscribi | ng Life Member. | 12 | |
| 4 | President, Past President of | of a chapter. | 5 | |
| 5 | Regional Director of Educ | cation or Past Regional Director of Education. | 6 | |
| 6 | National, Past National D | irector of Education. | 10 | |
| 7 | Former Regional "Sigma | Man-of-the-Year". | 8 | |
| 8 | Distinguished Member of | of the Region. | 10 | |
| 9 | Classroom teacher, counse | elor or specialists in a school district, at a college/university, or trade school. | 7 | |
| 10 | Pursuing a master's degre | e. | 7 | |
| 11 | Vice Principal, Principal | , Headmaster, Program Director or Project Coordinator in a school system. | 8 | |
| 12 | Pursuing a doctorate degre | ee. | 10 | |
| 13 | Assistant/Deputy Supering | tendent, Superintendent for a school district. | 12 | |
| 14 | | tion, Board of Curators, Board of Regents, or Board of Trustees. | 10 | |
| 15 | Recipient of a study fello | owship. | 8 | |
| 16 | College or university prof | Sessor. | 9 | |



Authored a feature article in "The Crescent" Magazine or The Regional Magazine "The Praise".

College or university dean, department head, or vice president.

Elected or appointed county, state, or federal education official.

Former teacher, counselor, or specialist, professor, or school official.

Special recognition by a national education society or association/federation.

Special recognition by a local or state education society or association/federation.

School district, college or university official.

Former president of a college or university.

Author of a book, or editor of a journal or magazine.

President of a college or university.

Distinguished Lecturer.

| 28 | President/Head of a 500 member or more education organization. | 12 | |
|----|--|----|--|
| 29 | Authored an article about education that was published in a newspaper or magazine last year. | 10 | |
| 30 | Listed in Who's Who. | 10 | |
| 31 | Special recognition from a department or school of a college or university. | 8 | |
| 32 | Special recognition from a school district. | 8 | |
| 33 | Special recognition from a Superintendent of Schools or college/university President. | 8 | |
| 34 | Special recognition from the Mayor or City Council. | 8 | |
| 35 | Special recognition from a county, state or federal official. | 8 | |
| 36 | Special recognition from the school media, local media, national media, or trade/professional journal or magazine. | 8 | |
| 37 | Chapter or past Chapter "Man-of-the-Year". | 6 | |
| 38 | Special recognition by a state, regional or national director of education. | 5 | |
| 39 | Special recognition or an award from a National President. | 6 | |
| 40 | Special recognition by a Conclave. | 8 | |
| 41 | Letter of endorsement from his chapter. | 5 | |
| 42 | Chapter has completed the National Education mandates according to the CSAF. | 10 | |
| TO | ΓAL | | |







"THE ARGEL OATIS SIGMA MAN-OF-THE-YEAR AWARD"

| The | e Purpose ⇒ "The Argel Oatis Sigma Man-of-the-Year Award" is to make known to the brotherhood and the public the personal achievements and service to community and humanity of the brother in the region who has done the most during the past year to "speed our noble cause on its way". | | | | |
|------|---|--|-------|------------|--|
| Sele | ection Criteria ⇒ | The selection of the brother to receive "The Sigma Man of the Yea Southwestern Region will be determined by an evidential point system as | | for the | |
| Inst | tructions: Place an "X" next | to the point value if you meet that criterion. Total your points below! | POINT | s ↓ | |
| 1 | Active brother and financial | member for the three (3) years prior to being nominated. | 5 | | |
| 2 | National headquarters assess | ment paid in full. | 12 | | |
| 3 | Life Member or subscribing | Life Member. | 12 | | |
| 4 | Contributed \$500.00 to the fr | raternity over the past two (2) years. | 5 | | |
| 5 | President, Past President of h | is chapter. | 5 | | |
| 6 | Regional Director, Past Region | onal Director of the Southwestern Region. | 10 | | |
| 7 | Elected national officer or pa | st elected national officer of the fraternity. | 10 | | |
| 8 | Former Regional "Sigma M | an-of-the-Year". | 10 | | |
| 9 | Over the past three (3) years | has helped to reactivate two (2) chapters in the region. | 5 | | |
| 10 | Over the past six (6) years ha | is helped to charter two (2) chapters in the region. | 5 | | |
| 11 | During the past year wrote a organization. | a news article or story that promoted the fraternity or Greek-letter | 10 | | |
| 12 | Distinguished Member of the | Region. | 10 | | |
| 13 | Authored a featured article | in "The Crescent" Magazine or the Regional Magazine "The Praise". | 5 | | |
| 14 | Special recognition by a Con | clave. | 8 | | |
| 15 | Special recognition or an awa | ard from a National President. | 6 | | |
| 16 | Elected regional officer or pa | st elected regional officer | 5 | | |
| 17 | Appointed officer or past-app | pointed officer of the region. | 4 | | |
| 18 | Chapter or past chapter "Mar | n-of-the-Year". | 5 | | |
| 19 | Appointed or past appointed | national officer of the fraternity. | 7 | | |
| 20 | | sonal achievements and deeds of service to the community have been noted elected officials, city, county, state and federal legislative bodies and civil | 7 | | |
| 21 | National President of a 500 n | nember or more organization. | 10 | | |
| 22 | Elected or former elected city | y, county, state or federal official. | 7 | | |
| 23 | City, county, state or federal | appointed official | 5 | | |
| 24 | Church pastor or church state | e, district or national official | 6 | | |
| 25 | Son is a Sigma; Wife or Daug | ghter is a Zeta. | 11 | | |
| 26 | Letter of endorsement from h | nis chapter. | 5 | | |
| 27 | Chapter has completed all (6) |) of the National mandates according to the CSAF. | 10 | | |
| TO | TAL | | | | |







"THE BEST EDUCATION PROGRAM AWARD"

| The Purpose ⇒ | For the Southwestern Region, "The Best Education Program Award" is to keep before the public the fact that Phi Beta Sigma Fraternity has been concerned about public quality education for all people of these United States, scholastic achievement and career development since 1920, make known to the nation, especially this region of the country, the things that Phi Beta Sigma are doing now to advance the cause of excellence in education, and to honor and give recognition to the chapter in the region that has sponsored the most outstanding Education/Scholarship Program during the past year. |
|----------------------|---|
| Selection Criteria ⇒ | The selection of the chapter to receive "The Best Education Program Award" will be determined by an evidential point system as follows: |

| Inst | ructions: Place an "X" next to the point value if you meet that criterion. Total your points below! | POINTS | s ↓ |
|------|--|--------|------------|
| 1 | Implementing the National Program | 15 | |
| 2 | Chapter headquarters assessment paid in full. | 12 | |
| 3 | Newspaper article(s)/story(ies) about the program. | 10 | |
| 4 | Scholarship or contribution of \$100 or more to an individual, group, organization, institution, or worthy cause. | 10 | |
| 5 | Contribution of \$50 to \$99 to the Phi Beta Sigma Education Foundation. | 6 | |
| 6 | Contribution of \$100 or more to the Phi Beta Sigma Education Foundation. | 11 | |
| 7 | Printed programme(s) of public function(s) associated with the program | 5 | |
| 8 | Picture(s) of program activities | 10 | |
| 9 | City, county, state proclamations | 7 | |
| 10 | Letters of praise and appreciation for the program from community groups, civil rights organizations and elected officials | 8 | |
| 11 | Special recognition from a National President. | 6 | |
| 12 | Special recognition from a National Director of Education | 5 | |
| 13 | Special recognition by a Conclave | 8 | |
| 14 | Special recognition by the Area, State, or Regional Director of Region. | 5 | |
| 15 | Proper submission of PIA of the event. | 5 | |
| 16 | Chapter has completed all the National mandates under Education according to the CSAF. | 10 | |
| TO | TAL | | |







"THE BEST BIGGER AND BETTER BUSINESS PROGRAM AWARD"

| The Purpose ⇒ | For the Southwestern Region, "The Best Bigger and Better Business Program Award" is to keep before the public the fact that Phi Beta Sigma Fraternity has been concerned about minority and small businesses since 1925, make known to the nation, especially this region of the country, the things that Phi Beta Sigma are doing now to advance the causes of minority enterprises, and to honor and give recognition to the chapter in the region that has sponsored the most outstanding Bigger and Better Business program during the past year. |
|----------------------|---|
| Selection Criteria ⇒ | The selection of the chapter to receive "The Best Bigger and Better Business Program Award" will be determined by an evidential point system as follows: |

| Inst | tructions: Place an "X" next to the point value if you meet that criterion. Total your points below! | POINTS | $\overline{\mathbf{s}}$ |
|------|---|--------|-------------------------|
| 1 | Implementing the National Program. | 15 | |
| 2 | Chapter headquarters assessment paid in full. | 12 | |
| 3 | Newspaper article(s)/story(ies) about the program | 10 | |
| 4 | Scholarship or contribution of \$100 or more to an individual, group, organization, institution, or worthy cause. | 10 | |
| 5 | Printed programme(s) of public function(s) associated with the program | 5 | |
| 6 | Picture(s) of program activities. | 10 | |
| 7 | City, county, state proclamations. | 7 | |
| 8 | Letters of praise and appreciation for the program from community groups, civil rights organizations and elected officials. | 8 | |
| 9 | Special recognition from a National President. | 6 | |
| 10 | Special recognition by Conclave. | 8 | |
| 11 | Special recognition by Area, State, or Regional Director. | 5 | |
| 12 | Proper submission of PIA of the event(s). | 5 | |
| 13 | Chapter has completed all of the National mandates under Bigger & Better Business according to the CSAF. | 10 | |
| TO | TAL | | |





"THE BEST SOCIAL ACTION PROGRAM AWARD"

| The Purpose ⇒ | For the Southwestern Region, "The Best Social Action Program Award" is to keep | |
|----------------------|---|--|
| The Luipose 4 | before the public the awareness that Phi Beta Sigma Fraternity has been concerned | |
| | about first-class citizenship, equal employment opportunities, fair/open housing, | |
| | segregated schools, civil rights and social change for blacks and other minorities | |
| | since 1934, make known to the nation, especially this region of the country, the things | |
| | that Phi Beta Sigma Fraternity are doing now to advance the cause of "liberty and | |
| | justice for all," and to honor and give recognition to the chapter in the region that has | |
| | sponsored the most outstanding Social Action Program during the past year. | |
| Selection Criteria ⇒ | The selection of the chapter to receive "The Best Social Action Program Award" will be determined by an evidential point system as follows: | |

| Instru | ctions: Place an "X" next to the point value if you meet that criterion. Total your points below! | POINT | $\mathbf{S} \downarrow$ |
|--------|---|-------|-------------------------|
| 1 | Implementing the National Program. | 15 | |
| 2 | Chapter headquarters assessment paid in full. | 12 | |
| 3 | Newspaper article(s)/story(ies) about the program. | 10 | |
| 4 | Contribution of at least \$500 to \$999 to March of Dimes | 5 | |
| 5 | Contribution of \$1,000 or more to March of Dimes | 10 | |
| 6 | Printed programme(s) of public functions associated with the program. | 5 | |
| 7 | Picture(s) of program activities. | 10 | |
| 8 | City, county, state proclamations. | 7 | |
| 9 | Letters of praise and appreciation for the program from community groups, civil rights organizations and elected officials. | 8 | |
| 10 | Special recognition from a National Director of Social Action. | 5 | |
| 11 | Special recognition from a National President. | 6 | |
| 12 | Special recognition by a Conclave. | 8 | |
| 13 | Special recognition by Area, State or Regional Director(s). | 5 | |
| 14 | Proper submission of PIA of the event(s). | 5 | |
| 15 | Chapter has completed all of the National mandates under Social Action according to the CSAF. | 10 | |







"THE EDWARD JORDAN ADVISOR OF THE YEAR AWARD"

| The Purpose ⇒ | "The Advisor of the Year Award" is to keep before the brotherhood and the public the accomplishments and deeds of the Advisor who have excelled with his collegiate chapter(s) in the Southwestern Region. Also, to recognize the personal achievements of the alumni brother who has done the most during the past year to 'speed our cause on its way". |
|----------------------|---|
| Selection Criteria ⇒ | The selection of the Alumni Brother to receive "The Advisor of the Year Award" will be determined by an evidential point system as follows: |

| Inst | Instructions: Place an "X" next to the point value if you meet that criterion. Total your points below! POINTS \$\frac{1}{2}\$ | | |
|------|--|----|--|
| 1 | Active brother and financial member for two (2) or three (3) years. | 5 | |
| 2 | National HQ assessments paid in full. | 10 | |
| 3 | Attended 1 of the last 2 National Conclaves | 10 | |
| 4 | Attended 2 of the last 3 Regional Conferences | 10 | |
| 5 | Nationally and/or Regionally Certified for MIP at/since last Regional Conference | 10 | |
| 5 | Certified MIP Trainer | 15 | |
| 7 | Over the past three (3) years has helped to charter a chapter in the region | 10 | |
| 3 | Over the past three (3) years has helped to reactivate a chapter in the region | 10 | |
|) | Special recognition or an award from a National President | 10 | |
| 10 | Special recognition by a Conclave | 10 | |
| 11 | Elected regional officer or past elected regional officer | 10 | |
| 12 | Appointed officer or past appointed officer of the region | 5 | |
| 13 | Chapter or past chapter "Man-of-the-Year" | 5 | |
| 4 | Letter of endorsement from his chapter | 5 | |
| 15 | Special recognition from the President, Chancellor or Vice Chancellor of his College or University | 10 | |
| 16 | Special recognition from the SGA/Student Council, Pan-Hellenic Council IFC | 10 | |
| 17 | Special recognition from the State, Regional, or National Officer. | 5 | |
| 8 | Special recognition from the Chapter(s) you advise | 5 | |
| 9 | President or Past President of the sponsoring alumni chapter | 5 | |
| 20 | Trainer of workshops for advisors, MIP Certification, Educational Sessions, etc. | 10 | |
| 21 | Advising multiple collegiate chapter(s) | 10 | |
| 22 | Advising collegiate chapter(s) more than one-hundred miles (100 miles) away | 10 | |
| 23 | Advisor(s) should be registered with the National HQ and Regional Board | 10 | |
| 24 | Attended Advisor Training Workshops on National or Regional level | 10 | |
| 25 | Certified at/since the last Regional Conference | 10 | |
| 26 | Advises a chapter in which he was not initiated as a collegiate brother | 2 | |
| :7 | The chapter he advises completed the CSAF, PIA, and submitted a chapter report by the deadline | 5 | |
| 28 | The chapter he advises has Gold status level | 8 | |
| 29 | The chapter he advises has Silver status level | 4 | |
| 30 | Chapter has been selected to participate in the Model Chapter of the Year interview and display table for the Regional Conference / Conclave | 5 | |







| 31 | Chapter less than 5 members have at least 50% growth from previous year | 5 | |
|-------|---|----|--|
| 32 | Chapter between 6-11 members have at least 40 % growth from previous year | | |
| 33 | Chapter between 12-20 members have at least 30% growth from previous year | 5 | |
| 34 | Chapter more than 20 members have at least 25% growth from previous year | 5 | |
| 35 | Chapter Cumulative G.P.A. is 2.5 or higher | 10 | |
| 36 | 30% of chapter is registered for chapter | 10 | |
| TOTAL | | | |







John Lewis Good Trouble Award (Regional)

John Lewis Good Trouble Award (International)

Award Criteria

- Have shown perceptible and unending leadership in human and civil rights in at least one of the following areas: politics, religion, education community or civic services.
- 2. Individual must have demonstrated consistency towards treating people with respect and dignity.
- As a member of Phi Beta Sigma Fraternity, Inc., recognized for services performed over the two years between each conclave, at a local, state, or national level.
- Individual accomplishments must reflect credit upon himself and Phi Beta Sigma Fraternity, Inc. at all times.
- Consistently furthering and progressing Phi Beta Sigma programs and objectives, e.g., voting rights, human rights, college affordability, civic engagement, etc.
- Nominees cannot be a current/standing Regional or International officer within the fraternity.
- 7. Have not previously received this award.







John Lewis Good Trouble Award (Regional)

John Lewis Good Trouble Award (International)

Award Presentation

The Award will be presented to 7 deserving members of the Fraternity at each of the 7 Regional Conference. An international winner will be selected from these 7 members at each Conclave. This award will not be presented during Leadership conferences. All regional winners will be recognized at Conclave.

Nominations

Candidates must submit a complete application and provide a laudatory account of his eligibility for the John Lewis Good Trouble award.

Nominations must be in writing and received by the publicized deadline. Nominations should contain enough detail for the selection board to determine that the candidate meets the award criteria. Nominations should highlight how the individual performed work not compensated for.

Awards Selection

On an international level Phi Beta Sigma Fraternity, Inc. will convene the selection committee to choose the recipient from one of the seven regions. Selection committee will consist: The International Awards Committee.

The winner of the John Lewis Good Trouble Award will be announced during the Awards Luncheon at each Conclave.

